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To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, June 15, 2020 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696

JASPER COUNTY COUNCIL
VIRTUAL MEETING
Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936
JUNE 15, 2020
AGENDA

4:00 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – Clerk to Council, Sheriff Department**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – Cherry Point Fire District Update**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT)**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

5:30 P.M.

BUDGET WORKSHOP

- A. BUDGET FY 20-21
- B. BUDGET AMENDMENT FY 19-20

6:30 P.M.

- IV. Return to Open Session in Council Chambers
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – May 27, 2020 BUDGET WORKSHOP
- IX. Presentations and Proclamations
- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
**Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*
- XI. Resolutions
- XII. Ordinances
 - A. **David Tedder** – 3rd Reading of an Ordinance Authorizing the Execution and Delivery of a Utility Easement Encumbering Property Owned by Jasper County (Stiney Road)
 - B. **Lisa Wagner** – Public Hearing and 2nd Reading of an Ordinance to Amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 063-22-02-002 from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map

C. **Kim Burgess** – 3rd READING OF AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR PUBLIC PURPOSES IN JASPER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1ST, 2020 AND ENDING JUNE 30TH 2021 AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES; TO ADOPT AND APPROVE THE JASPER COUNTY CAPITAL AND OPERATIONS BUDGET FOR FISCAL YEAR 2020-2021; TO ADOPT AND APPROVE THE JASPER COUNTY SCHOOL DISTRICT CAPITAL AND OPERATIONS BUDGET FOR FISCAL YEAR 2020–2021; TO PROVIDE FOR THE LEVY OF TAXATION FOR FISCAL YEAR 2020–2021; TO LIMIT THE DISBURSEMENTS BY THE COUNTY TREASURER TO THOSE APPROPRIATED BY LAW; TO PROVIDE THAT EXPENDITURES NOT EXCEED APPROPRIATIONS; TO AUTHORIZE TAX ANTICIPATION NOTES; TO MAKE AUTHORIZATION OF CERTAIN TRANSFERS; TO PROVIDE FOR CONTINUING APPROPRIATIONS FOR SUBSEQUENT YEARS; TO REQUIRE CERTAIN AGENCIES AND DEPARTMENTS TO FILE ACCOUNTINGS; TO REQUIRE THE TREASURER TO SIGN GENERAL FUND CHECKS; TO PROVIDE SPECIAL RULES FOR TRAVEL AND TRAINING DISBURSEMENTS; TO PROVIDE FOR TRAVEL REIMBURSEMENTS; TO PROVIDE COMPLIANCE WITH ACT NO. 317 OF 1990; TO PROVIDE CERTAIN BENEFITS TO COUNCIL MEMBERS; TO PROVIDE FOR COUNTY COMMISSION AND COMMITTEE STIPENDS; TO PROVIDE FOR JURY MILEAGE; TO ADOPT PROPERTY VALUES; AND TO PROVIDE FOR EFFECTIVE DATE OF THIS ORDINANCE.

D. **Kim Burgess** – 1st Reading of an Ordinance Approving Reconciliations Amending FY 19-20 Budget

E. **David Tedder** – 1st Reading of an Ordinance To Amend the Jasper County Code of Ordinances, Chapter 9, Civil Emergencies, by Providing for the Deletion of Article II, County Disaster Preparedness Agency, codified as Sections 9-26-50, and Reserving that Article for Future Use, Amending Article III, County Emergency Management Agency , codified as Sections 9-51 through 79, to Reflect Certain Changes in Department Names, Providing for the Adoption of a Revised Jasper County Emergency Operations Plan, and Matters Related Thereto

XIII. New Business

A. **Kim Burgess** – Presentation of Bids for Recycling Containers and Compactor

B. **Andrew Fulghum** – Professional services for Public Relations, Marketing Support, Creating and Sustaining Social Media Presence

XIV. Old Business

A. **Kim Burgess** – State ATAX Committee

XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

*Council may act on any item appearing on the agenda including items discussed in executive session.

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(843) 717-3696